

AMENDED

APPLICATION FOR PERMIT

Serial No. **8476**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR -3 1923
 Returned to applicant for correction OCT 15 1928
 Corrected application filed DEC 14 1928

The undersigned Handley Brothers
Name of applicant
 of Eureka, County of Eureka,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Cottonwood Canyon
Name of stream, lake, or other source
Springs and Creek (No. 1 Branch)
2. The amount of water applied for is 0.25 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 13, T. 20 N; R. 54 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 13, T. 20 N; R. 54 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 300 head cattle
and 5000 head of sheep.
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks Applicants and their predecessors have used this water together with the range in the vicinity for a great many years and a vested right is claimed by virtue of such use, which right is not waived by the filing of this application. Said application is filed to fully comply with the law in the amking of additional improvements.

DESCRIPTION OF PROPOSED WORKS

Water conveyed by ditch to small reservoirs to facilitate stockwatering.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00
6. Estimated time required to construct works 1 year
7. Remarks

For use of applicant

Handley Brothers, Applicant.

By Harvey M. Payne

Compared

This sheet inspected

, Engineer.

Cancelled Jan. 15, 1929
because of failure to
file supporting map
Le W. Malm
By C. H. H.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day
of

State Engineer.